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THE MASTERY IN TEACHINGS OF ANALYTICAL BUDDHIST COUNSELLING FOR THE ENHANCEMENT OF HUMAN DIGNITY INSTEAD OF ENSURING THE RULE OF LAW

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The true necessity of enforcing the rule of law is fundamentally dependent on the diversity and imperfections in human behavior. In search of the ideal image in human transcendence, the effectiveness of teachings in analytical Buddhist counselling has obtained an absolute value in applied humanistic contexts. Especially, the keen necessity of a system of law for human advancement only emphasises the physical evolution of humans from animal formation, but not the mental development as intellectuals. A considerable understanding of surviving and providing themselves with the fundamental needs can be seen in animals except for a perfect system of law. However, human beings with advanced mentality have already been subject to the necessity of the rule of law. This is the reason why the analytical Buddhist counselling for human transcendency has obtained an absolute value since it leads intellectuals towards enhancing self-responsibility, self-accountability, and self-awareness to practice human qualities. Therefore, this is defined as one of the best paths for freedom and independence, instead of becoming a puppet of the rule of law. The problems considered to be analysed in this research are concerned with the investigation of the distinctive teachings of analytical Buddhist counselling that can be utilised for the enhancement of human dignity, instead of enforcing the rule of law; and the potential extension of their true effectiveness for succeeding expected objectives of the research. Hence, the salient notion of the research is to analyse the conspicuous teachings of analytical Buddhist counselling that can be used to enhance human dignity instead of empowering the rule of law, extending the viable effectiveness of the goals of the research. The methodology of the research relates to the literature review and conceptual modeling of qualitative research. Constraint classification and analysing techniques are identified, and a conceptual framework for total constraint structure is outlined.

Keywords: Buddhist counselling, Human dignity, Rule of law, Self-awareness, Self-responsibility